

**41st Annual
Snowmobile ND
State Convention**

December 6 – 7, 2019

**Hosted by the
Peace Garden
Trail Association**

**Cobblestone Inn & Suites
1109 11th St E
Bottineau ND 58318
701-534-2121**

**Block of rooms will be reserved until
Nov 29th under Snowmobile ND
\$80.99/night plus tax.**

Additional Lodging Options

**Super 8.....701-228-2125
Norway House.....701-228-3737
Turtle Mountain Inn.....701-228-2296
Quilt Inn (13 miles from town) 701-263-6500**

Questions??

Call Paula at 701-263-4076

Schedule of Events

Friday, December 6

4:00–9:00pm.....Registration
Limited new registrations available
4:00–9:00pm.....Vendor Show
7:00pm.....SND Board Meeting (Nelson Room)
7:00–9:00 pm.....Social w/Appetizers

Saturday, December 7

8:00–10:00am.....Registration
No new registrations accepted
9:00am–4:00pm.....Vendor Show
9:00am–11:30am.....SND Annual
Meeting & Regional Breakouts
11:30am.....Silent Auction Opens
12:00pm–1:00pm.....Lunch
1:00–5:00pm.....Youth Snowmobile Class
To pre-register call 701-328-5366 or email
ridesafe@nd.gov. The Bottineau County Family
Snowmobilers will pay each students \$20 fee.
1:00–2:00pm.....Trail Signing Class
2:00–3:00pm.....Beginner Grooming Class
3:00–4:00pm.....Experienced Grooming Class
5:00–6:00pm..Social/Silent Auction (ends at 6PM)
6:00–8:30pm.....Banquet & Awards
8:30–10:00pm.....Entertainment
(Trivia, Games, Live Auction)

**Register online with PayPal at
www.snowmobilebottineau.com**

or

**Mail in registration form and payment to:
Bottineau County Family Snowmobilers
PO Box 457
Bottineau ND 58318**

Registration Includes:

Friday:

- Appetizers

Saturday:

- Lunch
- Banquet

Registration

Adult Registration Fee:

Early Bird (Before November 15)
\$70/adult x _____ = \$ _____

After November 15
\$85/adult x _____ = \$ _____

Youth Registration (7 to 17 years old)

Early Bird (Before November 15)
\$40/youth x _____ = \$ _____

After November 15
\$50/youth x _____ = \$ _____

No Charge for youth ages 6 and under

Total Registration Fee: \$ _____

*Make Checks Payable to: BCFS
(Bottineau County Family Snowmobilers)*

Name of Adult Attendees:

Mailing Address: _____

Name & Age of Youth Attendees:

Snowmobile Club:

Phone: _____